This form is available electronically.				Page 1 of 1			
	PARTMENT OF AGRICULTUR	₹E				SIGN-UP NUMBER	
(10-22-13)	mmodity Credit Corporation		1.00	LOCATION			
			and the same of th	19 011		32	
CONSERVATION RESERVE PROGRAM CONTRACT			3 CON	CONTRACT NUMBER 4. ACRES FOR ENROLLMENT		OD ENDOLLMENT	
			3. 30.11	1649A		5.00	
7A. COUNTY OFFICE ADDRE	SS (Include Zip Code)	100 50 1 00 1 1 7 5	5 FARA	1 NUMBER	6. TRACT N	IIMPEDICI	
BENTON COUNTY F.	ARM SERVICE AGE	NCY	J. 1 AIXI	6607	o. IRACI I	10390	
1705 WEST D STR		SFP 2 3 2	016				
VINTON, IA 5234	9-2505	OLI - COIF		8. OFFER (Select one) 9		CT PERIOD * 83	
		and the same of th	GENERA	GENERAL FRO		TO: (MM-DD-YYYY) D9-NO.	
7B. TELEPHONE NUMBER (II	TO STATE OF THE ST	and the second second		ENVIRONMENTAL PRIORITY 10-01-2008 09-30-2018			
THIS CONTRACT is entered into Participant".) The Participant agr period from the date the Contract such acreage and approved by the Contract, including the Appendix Participant acknowledges that a damages in an amount specified contained in this Form CRP-1 a OF THE FOLLOWING FORMS:	ees to place the designated acre is executed by the CCC. The Price CCC and the Participant. Add to this Contract, entitled Appendicopy of the Appendix for the appliant the Appendix if the Participant in the Appendix if the Participant of In the CRP-1 Appendix and CRP-1; CRP-1 Appendix and are	age into the Conservation articipant also agrees to litionally, the Participant as to CRP-1 Conservation in the Sign-up period has withdraws prior to CCC, any addendum theretory and dendum theretory and dendum theretory and dendum theretory.	in Reserve Pro implement on and CCC agree in Reserve Pro been provide acceptance or b. BY SIGNIN CRP-2; CRP-2	gram ("CRP") or other usuch designated acreage to comply with the term gram Contract (referred d to such person. Such rejection. The terms ar 3 THIS CONTRACT PRC; or CRP-2G.	ise set by CCC for e the Conservation is and conditions colors and conditions colors. It is a "Appendix"), person also agrees and conditions of the CODUCERS ACKN	the slipulated contract Plan developed for ontained in this By signing below, the to pay such liquidated	
10A. Rental Rate Per Acre	\$ 111.72	+; 11. Identification	of CRP Land	d (See Page 2 for ad	lditional space)		
10B. Annual Contract Payment	\$ \$559	A. Tract No.	B Field No.	C. Practice No.	D. Acres	E. Total Estimated Cost-Share	
10C. First Year Payment	. \$	10390	1.	CP10	3.30	\$ 0	
(Item 10C applicable only to co	ntinunus sianun whan	10390	4	CP1	1.70	\$ 0	
the first year payment is prorate					-	The second secon	
12. PARTICIPANTS (If I	nore than three individus	ls are signing see	Page 31				
A(1) PARTICIPANT'S NAME AND ADDRESS (Zip Code): BRIAN AND MARIE BOHNSACK FAMILY TRUST 4625 E SHANGRI LA RD PHOENIX, AZ 85028-3035 B(1) PARTICIPANT'S NAME AND ADDRESS (Zip Code):		(2) SHARE  100.00%	(3) SIGNA * B Mar	3) SIGNATURE TV. WSTR. (4) DATE (MM.DD.YYYY)  Nari Bohnsich TILISTE (9/28/2014)  3) SIGNATURE (4) DATE (MM.DD.YYYY)			
		% (2) SHARE		3) SIGNATURE		(4) DATE (444 SQ ) 1000	
C(1) PARTICIPANT'S NAME AND ADDRESS (Zip Code):		%		y SIGNATURE		(4) DATE (MM-DD-YYYY)	
13. CCC USE ONLY	A. SIGNATURE OF CCC	REPRESENTATIVE		B. DATE (MM-DD-YYYY)			
		4	2		0	7-30-2016	
NOTE: The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a - as amended). The authority for requesting the information identified on this form is 7 CFR Part 14.10, the Commodity Credit Corporation Charter Act (15 U.S.C. 714 et seq.), the Food Security Act of 1985 (16 U.S.C. 3801 et seq.), and the Agricultural Act of 2014 (Pub. L. 113-79). The information will be used to determine eligibility to participate in and receive benefits under the Conservation Reserve Program. The information collected on this form may be disclosed to other Federal. State. Local government agencies. Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/or as described in applicable Routine Uses identified in the System of Records Notice for USDA/FSA-2, Farm Records File (Automated). Providing the requested information is voluntary. However, failure to furnish the requested information will result in a determination of ineligibility to participate in and receive benefits under the Conservation Reserve Program.							
COUNTY FSA OFFICE.	n is exempted from the Paperwork oriminal and civil fraud, privacy, an	d olher statutes may be ap	plicable to the	nformation provided. RE1	TURN THIS COMPL	ETED FORM TO YOUR	
The U.S. Department of Agriculture (disability, sex. gender identity, religio income is derived from any public as prohibited bases will apply to all progalternative means of communication Individuals who are deaf, hard of hea (800) 877-8339 or (800) 845-6136 (iii	n, reprisal, and where applicable, p sistance program, or protected gen trams and/or employment activities for program information (e.g., Brail tring, or have speech disabilities at	political beliefs, marital sta; letic information in employr .) Persons with disabilities le, large print, audiotage, e	us, familial or p ment or in any p , who wish to fi to ) olease con	arental status, sexual oriel rogram or activity conduc le a program complaint, w act USDA's TARGET Car	ntation, or all or part ted or funded by the rite to the address be plan at (202) 720-260	of an Individual's Department. (Not all elow or if you require 10 (voice and TDD)	
If you wish to file a Civil Rights progr. http://www.ascr.usda.gov/complai requested in the form. Send your con Washington, D.C. 20250-9410, by fa	nt_filing_cust.html, or at any USE npleted complaint form or letter by	DA office, or call (866) 632- mail to U.S. Department of	9992 to reques	the form. You may also rector. Office of Arlindication	write a letter contain	ing all of the information nce Avenue, S.W.,	
	County Office Copy		er's Copy	200 Maria		ator's Copy	

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This	form	is	available	electron	ically.

It is so agreed and understood.

**CRP-1F Addendum** (05-31-19)

U.S. DEPAL.MENT OF AGRICULTURE

Commodity Credit Corporation

## **CRP-1 MODIFICATION TO EXTEND THE CONTRACT EXPIRATION DATE FOR 1 YEAR**

1A. State Code 1B. County Code 011 2. Contract Number 1649A 3. Farm Number

6607

## 4. TERMS TO EXTEND EXPIRATION DATE OF THE CRP-1 CONTRACT

This contract modification is entered into by the Commodity Credit Corporation (CCC) and the undersigned participant(s) of the Conservation Reserve Program (CRP) under the contract in Item 2 above.

By signing this contract modification, the participant(s) and CCC agree:

JUL 2 2 2019

to extend the expiration date of the CRP contract identified in Item 2 above to September 30, 2020.

BENTON CO. FSA

- to continue to comply with the terms and conditions of the cited contract as contained in the corresponding CRP-1. CRP-1. Appendix, and any addendum thereto.
- to extend the lifespan of all CRP practices established for the contract identified in Item 2 above for 1 year longer than indicated on AD-245, page 2, or the FSA-848A as applicable or for 1 year longer than was agreed to under other extension provisions, whichever results in the later date.

4A. Participant's Name (Printed)	4B. Participant's Sign	nature (By)		Relationship of the Individual Signing in the sentative capacity	4D. Date (MM-DD-YYYY)
Brian and Marie Bohnsack Family Trust	BIRD		pTR	USTEF	×7-8-19
4E. Participant's Name (Printed)	4F. Participant's Sigr	nature (By)	4G. Title/F	Relationship of the Individual Signing in the sentative capacity	4H. Date (MM-DD-YYYY)
Al Darkistandi New (District)	x marie &	obnik		rustee	n 7-14-19
4I. Participant's Name (Printed)	4J. Participant's Signature (By)		4K. Title/F repres	Relationship of the Individual Signing in the sentative capacity	4L. Date (MM-DD-YYYY)
4M. Participant's Name (Printed)  4N. Participant's Sign		nature (By)		Relationship of the Individual Signing in the sentative capacity	4P. Date (MM-DD-YYYY)
5A. Signature of CCC Representative		5B. Date (MM	-DD-YYY)	6A. County FSA Office Name and Addre Benton County FSA	ss (Including ZIP Code)
amubill		8-16-2	MA	1705 West D St Vinton IA 52349	
WIMMEIN		01002	2019		
NOTE - C				6B. Telephone No. (Including Area Code): (	319) 472-5274

NOTE:

The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a – as amended). The authority for requesting the information identified on this form is 7 CFR Part 1410, the Commodity Credit Corporation Charter Act (15 U.S.C. 714 et seq.), and the Agricultural Act of 2014 (Pub. L. 113-79). The information will be used to determine eligibility for a modification to extend an existing CRP contract. The information collected on this form may be disclosed to other Federal, State, Local government agencies, Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/or as described in applicable Routine Uses identified in the System of Records Notice for USDA/FSA-2, Farm Records File (Automated). Providing the requested information is voluntary. However, failure to furnish the requested information will result in a determination of ineligibility for a modification to extend an existing CRP contract.

This information collection is exempted from the Paperwork Reduction Act as specified in the Agricultural Act of 2014 (Pub. L. 113-79, Title II, Subtitle G, Funding and Administration). The provisions of criminal and civil fraud, privacy, and other statutes may be applicable to the information provided. RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.

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Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at http://www.ascr.usda.gov/complaint\_filing\_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: program.intake@usda.gov. USDA is an equal opportunity provider, employer, and lender.